

1. Agenda

Documents:

[4-14-2021 MEETING AGENDA HNRC.PDF](#)

2. Agenda Packet

Documents:

[4-14-2021 MEETING AGENDA HNRC.PDF](#)

[3-10-2021 MEETING MINUTES HNRC.PDF](#)

[HOUSING UPDATE MEMO.PDF](#)

[ATTACHMENT 1 MARCH 15, 2021 COUNCIL STAFF REPORT.PDF](#)

[ATTACHMENT 2 AFFORDABLE HOUSING 101 AND FAQs.PDF](#)

[HOUSING LAWS 101.PDF](#)

[2020-2021 WORK PLAN HOUSING AND NEIGHBORHOOD REVITALIZATION COMMITTEE.PDF](#)

[FY 21-22 CDBG AND HTF PUBLIC SERVICE GRANT FUNDING RECOMMENDATIONS.PDF](#)