

1. Agenda

Documents:

[HAC AGENDA MAY 8 2019.PDF](#)

2. Agenda Packet

Documents:

[HAC AGENDA MAY 8 2019.PDF](#)
[2019 GILROY BCC HANDBOOK.PDF](#)
[3-13-2019 DRAFT MEETING MINUTES.PDF](#)
[ANNUAL ADVISORY BODY PRESENTATION TO COUNCIL.PDF](#)
[HAC ADMINISTRATIVE GUIDELINES.PDF](#)
[BCC ATTENDANCE POLICY_ 2018_V1.PDF](#)
[FREQUENTLY ASKED QUESTIONS - ATTENDANCE POLICY.PDF](#)
[HAC BYLAWS 9-19-2018 MANDATORY REVISION.PDF](#)

3. Additional Material

Documents:

[AFFORDABLE HOUSING WEEK CALENDAR.ORG_20190508_164030.PDF](#)