

1. Agenda

Documents:

[HAC AGENDA MAY 8 2019.PDF](#)

2. Agenda Packet

Documents:

[HAC AGENDA MAY 8 2019.PDF](#)

[2019 GILROY BCC HANDBOOK.PDF](#)

[3-13-2019 DRAFT MEETING MINUTES.PDF](#)

[ANNUAL ADVISORY BODY PRESENTATION TO COUNCIL.PDF](#)

[HAC ADMINISTRATIVE GUIDELINES.PDF](#)

[BCC ATTENDANCE POLICY_ 2018_V1.PDF](#)

[FREQUENTLY ASKED QUESTIONS - ATTENDANCE POLICY.PDF](#)

[HAC BYLAWS 9-19-2018 MANDATORY REVISION.PDF](#)