

1. Agenda

Documents:

[HAC AGENDA JULY 10 2019 \(1\).PDF](#)

2. Agenda Packet

Documents:

[HAC AGENDA JULY 10 2019 \(1\).PDF](#)
[6-12-2019 MEETING MINUTES.PDF](#)
[COMMUNITY WORKSHOPS FLYER.ORG.PDF](#)

2.I. Additional Material

Documents:

[GENERAL PLAN ALTERNATIVES REPORT.PDF](#)

3. Additional Material

Documents:

[HOUSING ADVISORY COMMITTEE COMMUNITY OUTREACH PLAN 2019.PDF](#)