

1. Agenda

Documents:

[HAC AGENDA SEPTEMBER 11, 2019 \(1\).PDF](#)

2. Agenda Packet

Documents:

[HAC AGENDA SEPTEMBER 11, 2019 \(1\).PDF](#)
[7-10-2019 MEETING MINUTES.PDF](#)

3. Additional Material

Documents:

[INTERIM COMMUNITY DEVELOPMENT DIRECTOR EMAIL UPDATE ON HAC HOUSING NEEDS SURVEY .PDF](#)