



# Santa Clara Valley Water District Board of Directors Meeting

Teleconference Zoom Meeting

## SPECIAL JOINT MEETING WITH CITIES OF GILROY AND MORGAN HILL AGENDA

**Monday, August 23, 2021  
6:00 PM**

**District Mission: Provide Silicon Valley safe, clean water for a healthy life, environment and economy.**

DISTRICT BOARD OF DIRECTORS  
Tony Estremera, Chair - District 6  
Gary Kremen, Vice Chair - District 7  
John Varela - District 1  
Barbara Keegan - District 2  
Richard P. Santos - District 3  
Linda J. LeZotte - District 4  
Nai Hsueh - District 5

During the COVID-19 restrictions, all public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body, will be available to the public through the legislative body agenda web page at the same time that the public records are distributed or made available to the legislative body, or through a link in the Zoom Chat Section during the respective meeting. Santa Clara Valley Water District will make reasonable efforts to accommodate persons with disabilities wishing to participate in the legislative body's meeting. Please advise the Clerk of the Board Office of any special needs by calling (408) 265-2600.

RICK L. CALLENDER, ESQ.  
Chief Executive Officer

MICHELE L KING, CMC  
Clerk of the Board  
(408) 265-2600  
Fax (408) 266-0271  
[www.valleywater.org](http://www.valleywater.org)

**Note: The finalized Board Agenda, exception items and supplemental items will be posted prior to the meeting in accordance with the Brown Act.**

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**Santa Clara Valley Water District  
Board of Directors**

**SPECIAL JOINT MEETING WITH CITIES OF GILROY AND MORGAN HILL  
AGENDA**

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IMPORTANT NOTICES

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-08-21 issued on June 11, 2021 that allows attendance by members of the Board of Directors, District staff, and the public to participate and conduct the meeting by teleconference, videoconference, or both.

Members of the public wishing to address the Board during a video conferenced meeting on an item not listed on the agenda, or any item listed on the agenda, should use the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Board Chair in the order requests are received and granted speaking access to address the Board.

Santa Clara Valley Water District (District), in complying with the Americans with Disabilities Act (ADA), requests individuals who require special accommodations to access and/or participate in District Board meetings to please contact the Clerk of the Board's office at (408) 630-2711, at least 3 business days before the scheduled District Board meeting to ensure that the District may assist you.

This agenda has been prepared as required by the applicable laws of the State of California, including but not limited to, Government Code Sections 54950 et. seq. and has not been prepared with a view to informing an investment decision in any of Valley Water's bonds, notes or other obligations. Any projections, plans or other forward-looking statements included in the information in this agenda are subject to a variety of uncertainties that could cause any actual plans or results to differ materially from any such statement. The information herein is not intended to be used by investors or potential investors in considering the purchase or sale of Valley Water's bonds, notes or other obligations and investors and potential investors should rely only on information filed by the District on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access System for municipal securities disclosures and Valley Water's Investor Relations website, maintained on the World Wide Web at <https://emma.msrb.org/> and <https://www.valleywater.org/how-we-operate/financebudget/investor-relations>, respectively.

Under the Brown Act, members of the public are not required to provide identifying information in order to attend public meetings. Through the link below, the Zoom webinar program requests entry of a name and email address, and Valley Water is unable to modify this requirement. Members of the public not wishing to provide such identifying information are encouraged to enter "Anonymous" or some other reference under name and to enter a fictional email address (e.g., attendee@valleywater.org) in lieu of their actual address. Inputting such values will not impact your ability to access the meeting through Zoom.

**Join Zoom Meeting:**

**<https://valleywater.zoom.us/j/81055269001>**

**Meeting ID: 810 5526 9001**

**Join by Phone:**

**1 (669) 900-9128, 81055269001#**

**\*Zoom Administrating Host/Cohost(s):**

**Valley Water: Michele King, Michelle Meredith, Ray Coral**

**City of Gilroy: Jimmy Forbis, Jimmy.Forbis@cityofgilroy.org**

**City of Morgan Hill: Angie Gonzalez, angie.gonzalez@morganhill.ca.gov**

**1. CALL TO ORDER:**

1.1. Roll Call.

**\*Panelists:**

**Valley Water: Michele King (Clerk), Board**

**City of Gilroy: Hon. Marie Blankley (Mayor), Marie.Blankley@ci.gilroy.ca.us;**

**Hon. Carol Marques (Councilmember), Carol.Marques@ci.gilroy.ca.us; Hon.**

**Don Bracco (Councilmember), Dion.Bracco@ci.gilroy.ca.us; Hon. Fred Tovar**

**(Councilmember) Fred.Tovar@ci.gilroy.ca.us; Hon. Peter Leroe-Munoz**

**(Councilmember), Peter.Leroe-Munoz@ci.gilroy.ca.us; Hon. Rebeca**

**Armendariz (Councilmember), Rebeca.Armendariz@ci.gilroy.ca.us; Hon.**

**Zachary Hilton**

**(Councilmember), Zachary.Hilton@ci.gilroy.ca.us**

**City of Morgan Hill: Angie Gonzalez (Deputy Clerk),**

**agonzalez@morganhill.ca.gov; Hon. Rich Constantine (Mayor),**

**rich.constantine@morganhill.ca.gov; Hon. John McKay (Mayor Pro Tem),**

**John.mckay@morganhill.ca.gov; Hon. Yvonne Martinez Beltran**

**(Councilmember), Yvonne.martinezbeltran@morganhill.ca.gov; Hon. Gino**

**Borgioli (Councilmember), gino.borgioli@morganhill.ca.gov; Hon. Rene Spring**

**(Councilmember), rene.spring@morganhill.ca.gov**

1.2. Pledge of Allegiance/National Anthem.

1.3. Introductions and Opening Comments.

1.4. Time Open for Public Comment on any Item not on the Agenda.

*Notice to the public: Members of the public who wish to address the Board on any item not listed on the agenda should access the "Raise Hand" tool located in Zoom meeting link listed on the agenda. Speakers will be acknowledged by the Board Chair in order requests are received and granted speaking access to address the Board. Speakers comments should be limited to three minutes or as set by the Chair. The law does not permit Board action on, or extended discussion of, any item not on the agenda except under special circumstances. If Board action is requested, the matter may be placed on a future agenda. All comments that require a response will be referred to staff for a reply in writing. The Board may take action on any item of business appearing on the posted agenda.*

**2. TIME CERTAIN:**

**6:00 PM**

- 2.1. Receive Update on Water Shortage Emergency Condition and Call for Conservation.

**21-0905**

Recommendation: Receive information on Water Shortage Emergency Condition and Call for Conservation.

Manager: Kirsten Struve, 408-630-3138

Attachments: Attachment 1: PowerPoint

Est. Staff Time: 10 Minutes

**\*Panelist(s): Kirsten Struve, Aaron Baker, Vincent Gin, Cindy Kao, Justin Burks, Metra Richert, Neeta Bijoor, Don Rocha, Linh Hoang, Matt Keller, Vanessa De La Piedra, Ashley Shannon**

- 2.2. Develop a Technical Working Group Comprised of Santa Clara Valley Water District, City of Morgan Hill and City of Gilroy Staff to Evaluate the Prospective Use of Recycled Water in South Santa Clara County. **21-0907**

Recommendation: Direct Staff to form a Technical Working Group comprised of Morgan Hill, Gilroy and Valley Water staff to explore the development of:

- One Comprehensive Water Reuse Agreement;
- Consistent water reuse terms and conditions countywide;
- Provisions to advance water reuse and purified water production, distribution, and wholesaling in South County; and
- Cost sharing accord to integrate water conservation, reuse, and supply.

Manager: Kirsten Struve, 408-630-3138

Attachments: Attachment 1: PowerPoint

Est. Staff Time: 10 Minutes

**\*Panelist(s): \*PANELIST INFO NEEDED.**

**\*PER GRU DRAFT CHOREOGRAPHY, CITY MH TO FACILITATE PRESENTATION.**

- 2.3. Anderson Dam Seismic Retrofit Project Update. **21-0908**

Recommendation: Receive an update on the Anderson Dam Seismic Retrofit Project.

Manager: Chris Hakes, 408-630-3796

Attachments: Attachment 1: PowerPoint

Est. Staff Time: 10 Minutes

**\*Panelist(s): Chris Hakes**

2.4. Homeless Encampment Discussion and Collaboration.

21-0909

- Recommendation:
- A. Discuss agency roles in, and perspectives on, the challenges around waterways including water quality, habitat degradation, and other issues addressed by homeless encampments; and
  - B. Direct staff to pursue the development of potential Memorandum of Understanding (MOU) with Valley Water and the cities of Morgan Hill and Gilroy to clarify roles and agree on areas of responsibility for homeless encampment cleanups and abatements along waterways.

Manager: Jennifer Codianne, 408-630-2164

Attachments: Attachment 1: ATTACHMENT MATERIALS TBD

Est. Staff Time: XX Minutes

\*Panelist(s): \*PANELIST INFO NEEDED.

\*PER GRU DRAFT CHOREOGRAPHY, CITY GILROY TO FACILITATE PRESENTATION, W/BOTH CITY STAFF PRESENTING.

2.5. Llagas Creek Flood Protection Project Update.

21-0906

- Recommendation: Receive an update on the Llagas Creek Flood Protection Project.

Manager: Rechelle Blank, 408-630-2615

Attachments: Attachment 1: PowerPoint

Est. Staff Time: 10 Minutes

\*Panelist(s): Stephen Ferranti, Rechelle Blank

3. **ADJOURN:**

- 3.1. Closing Remarks.
- 3.2. Clerk Review and Clarification of Board Requests.
- 3.3. Adjourn to 4:00 p.m. Closed Session and 6:00 p.m. Regular Meeting, on August 24, 2021, to be called to order in compliance with the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19, and the Governor's Executive Order N-08-21.

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